

Amendment 109 has been re-categorized to the subject of Housing.

Amendments from Transitional Assistance: 32, 43, 208, 219, 222, 252, 546, 593, and 734.

Mr. Murphy of Burlington and others move to amend H.4100 in section 2, by striking item 4400-1001 and inserting in place thereof the following item:-

4400-1001 For programs to increase the commonwealth's participation rate in food stamps and other federal nutrition programs; provided, that not less than \$1,500,000 shall be expended for a grant with Project Bread-The Walk for Hunger, Inc., which shall be solely responsible for administering a comprehensive, community-based program to alleviate and prevent hunger and to expand participation in federal nutrition programs; provided further, that Project Bread shall focus on communities in Massachusetts with the highest rates of hunger as defined by the United States Census Bureau; provided further, that Project Bread shall develop a strategic plan to alleviate hunger; provided further, that Project Bread shall support research relative to the prevention and effects of hunger; provided further, that not less than \$250,000 shall be expended for the Food Source Hotline; provided further, that the work of department employees paid for from this item shall be restricted to processing food stamp applications; provided further, that the department shall not require food stamp applicants to provide re-verification of eligibility factors previously verified and not subject to change; provided further, that notwithstanding any general or special law to the contrary, the department shall require only 1 signature from food stamp applicants; and provided further, that the department shall report to the house and senate committees on ways and means no later than December 1, 2009 on the status of these programs\$2,605,724

And further amend the bill in section 2, in item 4400-1100, by striking out the figures "\$49,608,022" and inserting in place thereof the figures "\$55,958,022".

And further amend the bill in section 2, in item 4401-1000, by inserting after the words "of their benefits" the following: "; provided further, that not less than \$4,700,000 shall be expended for the Young Parents Program".